**BLUE PRINT**

**KENDRIYA VIDYALAYA SANGATHAN**

**RANCHI REGION**

**TERM 1 (2021-22)**

**CLASS-VIII SUBJECT-ENGLISH**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **VSAQ(1/2)** | **VSAQ(1)** | **SAQ(2)** | **LAQ(5)** | **TOTAL** |
| **READING** |  | **1(10)** |  |  | **10** |
| **WRITING** |  |  |  | **5(1)** | **5** |
| **SPELLING** |  | **1(5)** |  |  | **5** |
| **LITERATURE** |  | **1(10)** | **2(5)** |  | **20** |
| **TOTAL** |  | **25** | **10** | **05** | **40** |

**केन्द्रीय विद्यालय संगठन ,राँची संभाग**

**सत्रांत-1 परीक्षा -2021-22**

**कक्षा : आठवीं पूर्णांक : 40**

**विषय : हिन्दी समय : 2 घंटे**

-----------------------------------------------------------------------------------------

**नील पत्र (ब्लू प्रिंट)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **क्रम. सं.** | **प्रश्न का प्रकार** | **अति लघु उत्तरीय** | **लघु उत्तरीय** | **दीर्घ उत्तरीय** | **कुल अंक** |
| 1. | अपठित गदयांश | 1x5=5 |  |  | 5 |
| 2. | पठित गदयांश | 1x5=5 |  |  | 5 |
| 3. | वसंत भाग-3कहानी /कविता से बहुविकल्पीय प्रश्न | 1x10 =10 |  |  | 10 |
| 4. | वसंत भाग-3 /भारत की खोज पुस्तक पर आधारित प्रश्न |  | 2x5=10 |  | 10 |
| 5. | अनुच्छेद लेखन (रचनात्मक) |  |  | 5x1=5 | 5 |
| 6. | (वर्तनी पर आधारित प्रश्न )(i) वाक्य शुद्धि(ii) शब्द शुद्धि(iii) शब्द विन्यास | 1x2=21x2=21x1=1 |  |  | 5 |

BLUE PRINT

CLASS: VIII SUBJECT: MATHEMATICS

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **CHAPTER** | **FNC** | **UBC** | **AC** | **PSA** | **TOTAL MARKS** |
| RATIONAL NUMBERS | 3x(1)=3 | 2x(1)=2 | 1X(1)=1 | 1X(1)=1 | 7 |
| LINEAR EQUATION IN ONE VARIABLE | 1X(1)=1 | 2X(1)=2 | 1X(2)=2 | 1X(1)=11X(2)=2 | 8 |
| UNDERSTANDING QUADRILATERALS | 1X(1)=1 | 2X(1)=2 | 1X(1)=1 | 1X(1)=1 | 5 |
| PRACTICAL GEOMETRY | 1X(1)=1 | 1X(1)=1 | - | 1X(3)=3 | 5 |
| DATA HANDLING | 1X(1)=1 | 1X(1)=1 | 1X(1)=1 | 1X(2)=2 | 5 |
| SQUARES AND SQUARE ROOTS | 3X(1)=3 | 2X(1)=2 | 1X(2)=21X(3)=3 | - | 10 |

|  |  |
| --- | --- |
| **FORMATION OF NUMBER CORRECTLY (10)** | **OBJECTIVE QUESTIONS 1(10)** |
| **UNDERSTANDING BASIC CONCEPT(10)** | **OBJECTIVE QUESTIONS/MCQ 1(10)** |
| **ABILITY TO COMPUTE (10)** | **VSA 1(3)****SA 2(2)****LA 3(1)** |
| **PROBLEM SOLVING ABILITY (10)** | **VSA 1(3)****SA 2(2)****LA 3(1)** |

**केन्द्रीय विद्यालय संगठन, राँची संभाग**

**सत्रान्त -1 (Term End - 1) परीक्षा २०२१-२२**

**Blue Print (नील पत्र)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **दक्षता (Competency)** | **VSA (1 M)** | **SA (2 M)** | **LA (5 M)** | **अंकाः Marks** |
| **पठनाबोधनम् (Reading Comprehension)** | **पठित – गद्यान्शं अपठित – गद्यान्शं 1x10=10** |  |  | **10** |
| **पाठावबोधनम् (Prose/Poetry)** |  | **विस्तारितः पाठ प्रश्नाः 2x5=10** |  | **10** |
| **अनुप्रयुक्त व्याकरणम (Grammar)** | **विस्तारित पाठ प्रश्नाः 1x10=10** |  |  | **10** |
| **रचनात्मक लेखनम् (Creative writing)** |  |  | **1 x 5 = 5** | **05** |
| **भाषा शुद्धिः / वर्तनी (Spelling)** | **05** |  |  | **05** |
|  | **25 x 1 = 25** | **5 x 2 = 10** | **1 x 5 = 5** | **40** |

**कक्षा – अष्टमी (VIII) विषय: – संस्कृत**

**KENDRIYA VIDYALAYA SANGATHAN,RANCHI REGION**

**1st Term end Examination (2021-22)**

**SET-C**

**CLASS – VIII MARKS –40**

General Instructions:

1. The question paper consists of 26 questions and is divided into four sections, A, B, C and D

2. All questions are compulsory.

3. Section A comprises question numbers 1 to 10. These are multiple choice questions

 carrying one mark each. You are to select one most appropriate response out of the

 four provided options.

4. Section B comprises question numbers 11 to18. These are VSAQs carrying one marks

 each.

5. Section C comprises question numbers 19 to 23. These are SAQs carrying two marks

 each.

6. Section D comprises question numbers 24 to 26. These are LAQs carrying four marks each

**SCIENCE (Blueprint)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Chapter** | **Objective 1marks**  | **VSA(1 M)** | **SA(2M)** | **LA(4M)** | **MARKS** |
| Crop Production and Management |  | 1x1=1 | 1x2=2 |  | 3 |
|  Microorganisms : Friend and Foe | 1x1=1 | 2x1=2 |  | 1x4=4 | 7 |
| Synthetic Fibres and Plastics | 1x1=1 | 1x1=1 |  |  | 2 |
| Materials – Metals and Non-Metals | 2x1=2 |  | 1x2=2 |  | 4 |
| Coal and Petroleum | 1x1=1 | 1x1=1 | 1x2=2 |  | 4 |
| Combustion and Flame | 1x1=1 | 1x1=1 | 1x2=2 |  | 4 |
| Conservation of Plants and Animals | 2x1=2 |  |  |  | 2 |
| Cell – Structure and Functions |  | 1x1=1 |  | 1x4=4 | 5 |
| Reproduction in Animals | 2x1=2 | 1x1=1 | 1x2=2 |  | 5 |
| CCT |  |  |  | 1X4=4 | 4 |
| **TOTAL** | 10X1=10 | 8X1=8 | 5X2=10 | 3X4=12 | 40 |