**BLUE PRINT**

**KENDRIYA VIDYALAYA SANGATHAN**

**RANCHI REGION**

**TERM 1 (2021-22)**

**CLASS-VII SUBJECT-ENGLISH**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **VSAQ(1/2)** | **VSAQ(1)** | **SAQ(2)** | **LAQ(5)** | **TOTAL** |
| **READING** |  | **1(10)** |  |  | **10** |
| **WRITING** |  |  |  | **5(1)** | **5** |
|  |  | **1(5)** |  |  | **5** |
| **LITERATURE** |  | **1(10)** | **2(5)** |  | **20** |
| **TOTAL** | **00** | **25** | **10** | **05** | **40** |

# केन्द्रीय विद्यालय संगठन

राँची संभाग

प्रथम सत्रांत परीक्षा (2021—22)

कक्षा-सातवीं पूर्णांक:- 40

विषय- हिन्दी समय-2 घंटा

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**परीक्षा भार विभाजन**

|  |  |  |  |
| --- | --- | --- | --- |
| विषय वस्तु | कुल प्रश्न | अंक | कुल अंक |
| क . गद्यांश1. अपठित गद्यांश
2. पठित गद्यांश
 | 5 5  | 1+1+1+1+1=5 1+1+1+1+1=5  | 10 अंक |
| ख पाठ्य पुस्तक1 गद्य पाठों पर आधारित प्रश्न2 पद्य पाठों पर आधारित प्रश्न3 पाठ्य पुस्तक(वसंत व बाल महाभारत) | 5 5 5  | 1+1+1+1+1=51+1+1+1+1=52+2+2+2+2=10 | 20 अंक |
| ग वर्तनी | 5 | 1+1+1+1+1=5 | 5 अंक |
| घ रचनात्मक लेखन1. अनुच्छेद लेखन
 | 1  | 1x5  | 5 अंक |
|  |  |  | 40 अंक |

**KENDRIYA VIDYALAYA SANGTHAN, RANCHI REGION**

**BLUE PRINT FOR CLASS-7 MATHS TERM-1 EXAMINATION ,**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **COMPETENCIES** | **OBJECTIVE QUESTIONS (1M)** | **MCQ(1M)** | **VSA(1M)** | **SA(2M)** | **LA(3M)** | **TOTAL MARKS** |
| **FNC** | **10** |  |  |  |  | **10** |
| **UBC** |  | **1X10** |  |  |  | **10** |
| **AC** |  |  | **1X3=3** | **2X2=4** | **3X1=3** | **10** |
| **PSA** |  |  | **1X3=3** | **2X2=4** | **3X1=3** | **10** |
| **TOTAL** | **10X1=10** | **10X1=10** | **1X6=6** | **2X4=8** | **3X2=6** | **40(32)** |

**TOPIC WISE BLUE PRINT,**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **TOPICS** | **OBJECTIVE QUESTIONS (1M)** | **MCQ (1M)** | **VSA (1M)** | **SA (2M)** | **LA (3M)** | **TOTAL** |
| **INTEGERS** | **2 (2)** | **1(1)** | **1(1)** | **2(1)** | **-----** | **6 (5)** |
| **FRACTION AND DECIMAL** | **1(1)** | **1(1)** | **1(1)** | **----** | **3(1)** | **6(4)** |
| **DATA HANDLING** | **2(2)** | **1(1)** | **---** | **-----** | **3(1)** | **6 (4)** |
| **SIMPLE EQUATION** | **1(1)** | **---------** | **2(2)** | **2(1)** | **-----** | **5(4)** |
| **LINES AND ANGLES** | **2(2)** | **1(1)** | **1(1)** | **2(1)** | **------** | **6 (5)** |
| **TRIANGLES AND ITS PROPERTIES** | **1(1)** | **2(2)** | **1(1)** | **2(1)** | **-----** | **6 (5)** |
| **CONGRUENCE OF TRIANGLES** | **1(1)** | **4(4)** | **----** | **-----** | **------** | **5 (5)** |
| **TOTAL** | **10 (10)** | **10 (10)** | **6 (6)** | **8 (4)** | **6 (2)** | **40 (32)** |

**केन्द्रीय विद्यालय संगठन, रांची संभाग**

**सत्रान्त परीक्षा 1 (TERM END 1 ) 2021-2022**

**कक्षा सप्तमी विषय संस्कृतम्**

**प्रश्न पत्र प्रारूप**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| दक्षता(COMPETENCY) | VS A (1M ) | SA ( 2 M ) | LA( 5 ) | अंक MARKS |
| पाठ बोधनम्Reading comprehention  | पठित गद्यांश Seen passage अपठित गद्यांश Unseen passage 1×10=10 |  |  | 10 |
| कहानी / कविता  | विस्तारित पाठ प्रश्न Extended text question  | विस्तारित पाठ प्रश्न Extended text question 2×5=10 |  | 10 |
| व्याकरण  |  |  |  | 10 |
| रचनात्मक लेखनम् Creative writing  |  |  | 1×5=5 | 5 |
| भाषा शुद्धि  | 5 |  |  | 5 |
| **कुल** |  |  |  | **40** |

**KENDRIYA VIDYALAYA SANGATHAN**

**RANCHI REGION**

**1st Term end Examination (2021-22)**

**TIME – 2 hrs. SUBJECT – SCIENCE**

**CLASS – VII MARKS –40**

General Instructions:

1. The question paper consists of 26 questions and is divided into four sections, A, B, C and D

2. All questions are compulsory.

3. Section A comprises question numbers 1 to 10. These are multiple choice questions

 carrying one mark each. You are to select one most appropriate response out of the

 four provided options.

4. Section B comprises question numbers 11 to18. These are VSAQs carrying one marks

 each.

5. Section C comprises question numbers 19 to 23. These are SAQs carrying two marks

 each.

6. Section D comprises question numbers 24 to 26. These are LAQs carrying four marks

**SCIENCE**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the Chapter** | **Objective 1marks**  | **VSA(1 M)** | **SA(2M)** | **LA(4M)** | **MARKS** |
| Nutrition in Plants |  | 1x1 =1 | 1x2=2 |  | 3 |
| Nutrition in Animals | 2X1= 2 | 2X1= 2 |  | 1x4=4 | 8 |
| Fibre to Fabric | 2X1= 2 | 1x1 =1 |  | 1x4=4 | 7 |
| Heat | 1x1 =1 | 1x1 =1 | 2x2=4 |  | 6 |
| Acids, Bases and Salts | 1x1 =1 | 2X1= 2 | 1x2=2 |  | 5 |
| Physical and Chemical Changes |  |  | 1x2=2 |  | 2 |
| Weather, Climate and Adaptations of Animals of Climate | 1x1 =1 | 1x1 =1 |  |  | 2 |
| Winds, Storms and Cyclones | 1x1 =1 |  |  |  | 1 |
| Soil | 1x1 =1 |  |  |  | 1 |
| Light | 1x1 =1 |  |  |  | 1 |
| CCT |  |  |  | 1x4=4 | 4 |
| Total | 10x1=10 | 8x1=8 | 5x2=10 | 3x4=12 | 40 |

BLUE PRINT -Class -7 MM. 40

Social Science

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Chapters | VSA | SA | LA | Total |
| (**HISTORY**)1. Tracing changes through a year | 1 | 2(1+1) |  | 3 |
| 2.New kings and kingdoms | 1 | 2(1+1) |  | 3 |
| 3.The Delhi Sultans | 1 |  |  | 1 |
| 4.The Mughal Empire | 1 |  | 4(1+1+1+1) | 5 |
| 5.Rulers and building | 1 |  |  | 1 |
| (**GEORAPHY)**6. Environment | 1 |  |  | 1 |
| 7.Inside our Earth | 1 |  |  | 1 |
| 8.Our changing Earth | 1 |  |  | 1 |
| 9.Air | 1 | 2(1+1) |  | 3 |
| 10.Water | 1 | 2(1+1) | MAP WORK4(1+1+1+1) | 7 |
| CIVICS)11.On Equality | 1 | 2(1+1) |  | 3 |
| 12.Role of Govt. in health | 1 | 2(1+1) |  | 3 |
| 13.How the state govt. | 1 |  | 4(1+1+1+1) | 5 |
| 14.Growing up as Boys and Girls | 1 | 2(1+1) |  | 3 |
| TOTAL | 14 | 14 | 12  | 40 |