|  |  |  |
| --- | --- | --- |
|  |  **CLASS-VI (ENGLISH)** |  |
|  |  **BLUE-PRINT,TERM-I,**  |  |
|  |  |  |  |  |  |
|  **TYPOLOGY** |  **MCQ** |  **VSA** |  **SA** |  **LA** |  **Total Marks** |
|  **READING** |  2(10) |  ---- |  ---- |  ---- | 10 |
| **CREATIVE WRITING** |  ---- |  ---- |  ---- | 1(5) | 5 |
|  **SPELLING** | 1(5) |  ---- |  ---- |  ---- | 5 |
|  **LITERATURE** | 2(10) |  ---- | 1(10) |  ---- | 20 |
|  **Total** | 5(25) |  ---- | 1(10) | 1(5) | 40 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **\* Number outside bracket indicate Number of questions** |  |
| **\* \* Number in bracket indicate Marks** |  |  |  |

**HINDI**

|  |
| --- |
| Blue Print |
| कक्षा | VI |   |
| विषय | हिन्दी |
|   |   | पाठित गद्यांश | अपठित गद्यांश | पठित पद्यांश | व्याकरण | दीर्घ उत्तरीय प्रश्न | रचनात्‍मक लेखन  | वर्तनी शुद्धिकरण  |
| पाठ | 1 |   |   | 1x5=5 |   |   |   |   |
|   | 2 |   |   |   | 1 |   |   |   |
|   | 3 |   |   |   | 1 | 2 |   |   |
|   | 4 |   |   |   | 1 |   |   |   |
|   | 5 |   |   |   |   | 2 |   |   |
|   | 6 |   |   |   | 1 |   |   |   |
|   | 7 |   |   |   | 1 |   |   |   |
|   | 8 |   | 1x5=5 |   |   | 2 |   |   |
|   | 9 | 1x5=5 |   |   |   |   |   |   |
|   | ब|लराम कथा |   |   |   |   | 2x2=4 | 5 | 5 |
|   | Total = 40 | 5 | 5 | 5 | 5 | 10 | 5 | 5 |

**KENDRIYA VIDYALAYA SANGATHAN, RANCHI REGION**

**TERM I EXAMINATION 2021-22**

**CLASS- VI Max Marks: 40**

**TIME: 2 Hrs 00 Min SUBJECT: MATHEMATICS**

**BLUE PRINT**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Chapters** | **OBJECTIVE(1 Mark)** | **MCQ (1 Marks)** | **VSA (1 Mark)** | **SA (2 Marks)** | **LA (3 Marks)** | **Total** |
| 1.KNOWING OUR NUMBERS | 1(1) | 2(2) | 1(1) |  | 1(3) | 5(7) |
| 2.WHOLE NUMBERS | 2(2) |  | 1(1) | 2(4) |  | 5(7) |
| 3.PLAYING WITH NUMBERS | 1(1) |  | 1(1) | 1(2) | 1(3) | 4(7) |
| 4.BASIC GEOMETRICAL IDEAS | 2(2) | 3(3) | 1(1) |  |  | 6(6) |
| 5.UNDERSTANDING ELEMENTARY SHAPES | 2(2) | 4(4) | 1(1) |  |  | 7(7) |
| 6.INTEGERS | 2(2) | 1(1) | 1(1) | 1(2) |  | 5(6) |
| TOTAL | 10(10) | 10(10) | 6(6) | 4(8) | 2(6) | 32(40) |

|  |  |  |  |
| --- | --- | --- | --- |
| SECTION | MARKS | NUMBER OF QUESTIONS | TOTAL |
| OBJECTIVE | 1 | 10 | 10 |
| MCQ | 1 | 10 | 10 |
| VSA | 1 | 6 | 6 |
| SA | 2 | 4 | 8 |
| LA | 3 | 2 | 6 |
| **GRAND TOTAL** | 32 | 40 |

**KENDRIYA VIDYALAYA SANGATHAN RANCHI REGION**

**BLUE PRINT**

**SCIENCE CLASS 6**

**TERM 1 END EXAMINATION (2021-22)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. No. | CHAPTER | OBJECTIVE (1 MARKS) | VSA (1 M) | SA (2 M) | LA (4 M) | TOTAL MARKS |
| 1 | FOOD: WHERE DOES IT COME FROM? | 1 X 1M |  | 1 X 2M |  | 3 |
| 2 | COMPONENTS OF FOOD | 1 X 1M | 4 X 1M |  |  | 5 |
| 3 | FIBRE TO FABRIC | 1 X 1M |  | 1 X 2M | 1 X 4M | 7 |
| 4 | SORTING MATERIALS INTO GROUPS | 1 X 1M |  | 1 X 2M |  | 3 |
| 5 | SEPERATION OF SUBSTANCES | 1 X 1M |  |  | 1 X 4M | 5 |
| 6 | CHANGES AROUND US | 1 X 1M |  | 1 X 2M | 1 X 4M | 7 |
| 7 | GETTING TO KNOW PLANTS | 2 X 1M | 4 X 1M |  |  | 6 |
| 8 | BODY MOVEMENTS | 2 X 1M |  | 1 X 2M |  | 4 |
|  |  | 10 | 8 | 10 | 12 | 40M |

KENDRIYA VIDYALAYA SANGHTAN, RANCHI REGION

TERM END -I EXAMINATION 2021-22

CLASS-VI SUB- SOCIAL SCIENCE

**BLUE PRINT**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Topic | MCQ | VSA | SA | LA |
| HISTORY |  |
| 1.What wherehow and when | 1X1(1) |  |  |  |
| 2. From the gathering togrowing food | 1x1(1) | 1x1(1) |  |  |
| 3. In the earliestcities | 1x1(1) |  | 1x2(2) |  |
| 4. What books and burials tellus | 1x1(1) |  | 1x2(2) |  |
| 5. Kingdoms kings and anearly republic |  |  |  | 4x1(4) |
| 6. New questionsand ideas |  | 1x1(1) |  |  |
| GEOGRAPHY |  |
| 1. The earth inthe solar system |  | 1x1(1) | 1x2(2) |  |
| 2 Globes latitudes andlongitudes | 1x1(1) |  | 1x2(2) |  |
| 3. Motions of theearth | 1x1(1) | 1x2(2) |  |  |
| 4. Maps |  |  |  | 4x1(4) |
| Political life |  |
| 1. Understandingdiversity | 1x2(2) | 1x1(1) |  |  |
| 2. Diversity anddiscrimination | 1x2(2) | 1x1(1) |  |  |
| 3. What isgovernment? |  | 1x1(1) | 1x2(2) |  |
| 4. Key elementsof a democratic government |  |  |  | 4x1(4) |
|  | 1x10 (10) | 1x8(8) | 2x5(10) | 4x3(12) |